

**NOTICE OF EXTENSION OF  
NOMINATION PERIOD  
MARCH 24 THROUGH APRIL 25, 2016**

**ALTERNATE PUBLIC MEMBER  
OF THE  
LOCAL AGENCY FORMATION COMMISSION**

**Notice is hereby given that the nomination period for the Alternate Public Member of the Local Agency Formation Commission (LAFCO) has been extended to April 25, 2016.**

LAFCO is a regulatory agency established by State law to review proposals for boundary changes for local governments, to establish "spheres of influence" for cities and special districts within San Bernardino County, to conduct "service reviews" to promote the efficiency and effectiveness of service delivery, to review contracts/agreements for service delivery outside agency boundaries, and to review the formation of new special districts or the creation of cities. The Commission normally meets one day each month and members currently receive a stipend of \$200 per meeting.

The Commission is composed of two members of the Board of Supervisors, two city council members and two self-governed special district board members. These elected officials select a public member. Alternate members are also selected for each membership category; and, although alternate members may attend all meetings and may participate in discussions, they vote only in the absence or abstention of the regular member.

State law prohibits any officer or employee of San Bernardino County, or any city or special district within this County, from serving as the Alternate Public Member. The only other requirements for this position are residency within San Bernardino County and an interest in the operation and organization of local governments.

If you are interested in being considered for the position of Alternate Public Member, please submit a letter of application stating the reasons for your interest in serving, along with a brief resume of qualifications, to:

KATHLEEN ROLLINGS-McDONALD, Executive Officer  
215 North D Street, Suite 204  
San Bernardino, CA 92415-0490  
Telephone (909) 388-0480

**All applications must be received by 5:00 p.m. on April 25, 2016.**